



NAACP ACT-SO COMPETITION APPLICATION

Date of Competition: March 20, 2010

Deadline for Application: March 5, 2010

UNIT NAME: Beverly Hills/Hollywood Branch

UNIT#: 1027

**\*\*THIS SECTION TO BE COMPLETED BY STUDENT APPLICANT. PLEASE PRINT LEGIBLY:**

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 DOB:     /     /      
 Phone Number: (     ) \_\_\_\_\_ Gender: ( ) male ( ) female  
 US Citizen: ( ) Yes ( ) No      NAACP Member? ( ) Yes ( ) No  
 Tele # \_\_\_\_\_ E-mail Address: \_\_\_\_\_  
 High School Name: \_\_\_\_\_ Grade \_\_\_\_\_  
 High School Address \_\_\_\_\_

Reference the ACT-SO Category Descriptions and identify the category for which you will create a project, artwork or performance.  
 Please check the appropriate category(ies). Students may enter up to **THREE (3)** Categories.

SCIENCES	HUMANITIES	PERFORMING ARTS	VISUAL ARTS
<input type="checkbox"/> Biology/Microbiology (01)	<input type="checkbox"/> Music Composition (09)	<input type="checkbox"/> Dance (13)	<input type="checkbox"/> Architecture (20)
<input type="checkbox"/> Chemistry/Biochemistry (02)	<input type="checkbox"/> Original Essay (10)	<input type="checkbox"/> Dramatics (14)	<input type="checkbox"/> Drawing (21)
<input type="checkbox"/> Computer Science (03)	<input type="checkbox"/> Playwriting (11)	<input type="checkbox"/> Music Inst/Classical (15)	<input type="checkbox"/> Filmmaking (22)
<input type="checkbox"/> Earth & Space Sciences (04)	<input type="checkbox"/> Poetry (12)	<input type="checkbox"/> Music Inst/Contemp (16)	<input type="checkbox"/> Painting (23)
<input type="checkbox"/> Engineering (05)	<input type="checkbox"/> <b>Advancing to Nationals</b>	<input type="checkbox"/> Music Vocal/Classical (17)	<input type="checkbox"/> Photography (24)
<input type="checkbox"/> Mathematics (06)		<input type="checkbox"/> Music: Vocal/Contemp (18)	<input type="checkbox"/> Sculpture (25)
<input type="checkbox"/> Medicine and Health (07)		<input type="checkbox"/> Oratory (19)	<input type="checkbox"/> <b>Advancing to Nationals</b>
<input type="checkbox"/> Physics (08)		<input type="checkbox"/> <b>Advancing to Nationals</b>	<input type="checkbox"/> Entrepreneurship (26)
<input type="checkbox"/> <b>Advancing to Nationals</b>			<input type="checkbox"/> <b>Advancing to Nationals</b>

Entry Category & Title # 1: \_\_\_\_\_  
 Entry Category & Title # 2: \_\_\_\_\_  
 Entry Category & Title # 3: \_\_\_\_\_

STUDENT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PARENTAL SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**\*\*\* SECTION TO BE COMPLETED BY ACT-SO CHAIRPERSON \*\*\***

ACT-SO Chairperson \_\_\_\_\_  
 Address \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

***This student is a local gold medal winner and will advance to the National Competition. I certify that all the information given above is correct. I also certify that I have read and fully understand all eligibility requirements and that I satisfy all of them.***

Chairperson Signature: \_\_\_\_\_ Date: \_\_\_\_\_